

DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
APRIL 13, 2026 – 9:00 A.M.
COMMISSIONERS COURTROOM
3RD FLOOR, JONES COUNTY COURTHOUSE

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON APPROVING ALL TRUST PROPERTY BIDS AS ONE ACTION ITEM, AGENDA ITEMS 3-5.
3. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY SHAWN LOUISE LANGLEY FOR THE PURCHASE OF (R52939), A TRACT OF LAND 0.32 ACRES, MORE OR LESS, KNOWN AS TRACT 777-7C, SECTION 2, T&NO RR CO. LANDS, ABSTRACT 0777, CITY OF ANSON, JONES COUNTY, TEXAS BEING THE SAME TRACT OF LAND AS SHOWN ON THE MAPPING SYSTEM OF JONES COUNTY APPRAISAL DISTRICT. THE BID AMOUNT IS \$5,200.00. COURT COSTS HAVE BEEN WAIVED.
4. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY JACKSON HEIDENHEIMER FOR THE PURCHASE OF (R13589), BEING THE WEST 6.1 FEET OF LOT 2, BLOCK A OF SECTION 2 OF THE DUFF ADDITION, TOWN OF ANSON, JONES COUNTY, TEXAS AND A 113.9 FOOT STRIP IMMEDIATELY WEST OF SAID LOT 2, MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS IN A WARRANTY DEED RECORDED IN VOLUME 595, PAGE 555 OF THE DEED RECORDS OF JONES COUNTY, TEXAS. THE BID AMOUNT IS \$12,501.00. COURT COSTS HAVE BEEN WAIVED.
5. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY CARLOS FRANCISCO SANCHEZ, JR. FOR THE PURCHASE OF (R19236), LOT 4, AND THE SOUTH 20 FEET (S/20') OF LOT 3, AND THE NORTH TEN (N/10') OF LOT 5, BLOCK 189, BUIE, HANNAH AND MORROW ADDITION, TO THE CITY OF ANSON, JONES COUNTY, TEXAS, AS MORE PARTICULARLY DESCRIBED IN A WARRANTY DEED RECORDED IN VOLUME 715, PAGE 228 IN THE DEED RECORDS OF JONES COUNTY, TEXAS. THE BID AMOUNT IS \$50,000.00. COURT COSTS HAVE BEEN WAIVED.
6. DISCUSS AND TAKE ACTION ON DEEDING TO THE CITY OF HAMLIN VARIOUS TRUST PROPERTIES INSIDE THE CITY OF HAMLIN, JONES COUNTY, TEXAS, IN EXCHANGE FOR THE CITY OF HAMLIN TAKING ON RESPONSIBILITY FOR CLEANUP OF THE PROPERTIES, REMEDIATION OF ANY REQUIRED SUBSTANCES, AND DISPOSAL OF ANY WASTE FROM SUCH CLEANUP. THE PROPERTIES ARE KNOWN AS FOLLOWS: LOTS NINE (9), TEN (10), ELEVEN (11), AND TWELVE (12), BLOCK FORTY-TWO (42), ORIGINAL TOWN OF HAMLIN. ALL OF LOT FIVE (5), AND SOUTH FIFTEEN (15) FEET OF LOT FOUR (4), BLOCK FORTY-FIVE (45), ORIGINAL TOWN OF HAMLIN. THE EAST HALF (E/2) OF LOTS SEVEN (7), EIGHT (8), AND NINE (9), BLOCK TWELVE (12), ORIGINAL TOWN OF HAMLIN. THE NORTH HALF (N/2) OF LOT ELEVEN (11) AND ALL OF LOT TWELVE (12), BLOCK EIGHTY (80), ORIGINAL TOWN OF HAMLIN. LOT ONE (1), BLOCK TWENTY-THREE (23), ORIGINAL TOWN OF HAMLIN. LOTS FIVE (5) AND SIX (6), BLOCK FOURTEEN (14), ORIGINAL TOWN OF HAMLIN. LOTS TWO (2), THREE (3), AND FOUR (4), ALL IN BLOCK NINETY (90), HAMLIN TOWNSITE ADDITION TO THE TOWN OF HAMLIN. LOTS FOUR (4), AND FIVE (5), BLOCK SIXTEEN (16), HAMLIN TOWNSITE ADDITION, CITY OF HAMLIN. LOT ONE (1), BLOCK SIXTEEN (16), HAMLIN TOWNSITE ADDITION, CITY OF HAMLIN. LOT TWO (2), BLOCK THIRTY-ONE (31), HAMLIN TOWNSITE ADDITION, CITY OF HAMLIN. LOT ONE (1), BLOCK SIXTY-FOUR (64), ORIENT ADDITION, CITY OF HAMLIN. LOTS ELEVEN (11) AND TWELVE (12), BLOCK EIGHTY-EIGHT (88), HAMLIN TOWNSITE ADDITION, TOWN OF HAMLIN. LOTS ONE (1) AND TWO (2), BLOCK NINETY-ONE (91), HAMLIN TOWNSITE ADDITION, CITY OF HAMLIN. LOT SEVEN (7), BLOCK TWENTY (20), NOBLE'S AND SMITH ADDITION, CITY OF HAMLIN. LOTS ONE (1), TWO (2), AND THREE (3), BLOCK EIGHTY-EIGHT (88), HAMLIN TOWNSITE ADDITION, CITY OF HAMLIN. THE BID AMOUNT IS \$10.00 AND OTHER VALUABLE CONSIDERATION, INCLUDING THE GRANTEE ASSUMING ALL RESPONSIBILITY FOR CLEANUP OF THE PROPERTY, REMEDIATION OF ANY REQUIRED SUBSTANCES, AND DISPOSAL OF ANY WASTE FROM CLEANUP.
7. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
8. DISCUSS AND TAKE ACTION TO SELL SURPLUS PROPERTY APRIL 27, 2026.
9. DISCUSS AND TAKE ACTION ON HAULING AND MATERIAL BIDS.
10. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
11. DISCUSS AND TAKE ACTION REGARDING THE PROPOSED LANCIUM LLC DATA CENTER PROJECT, INCLUDING PROJECT UPDATES, INFRASTRUCTURE AND TRANSPORTATION PLANNING, PROCEDURAL REQUIREMENTS FOR TAX ABATEMENT, AND OTHER RELATED MATTERS.
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
12. DISCUSS AND TAKE ACTION ON JONES CITY SOLAR ROAD USE AGREEMENT.
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
13. DISCUSS AND TAKE ACTION ON ROAD IMPROVEMENT AND CROSSING AGREEMENT BETWEEN JONES COUNTY, TEXAS AND LONE STAR TRANSMISSION, LLC.
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
14. DISCUSS AND TAKE ACTION ON TIGER SOLAR AND FUNSTON SOLAR PROJECTS.
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
15. DISCUSS AND TAKE ACTION ON ENGIE ROAD USE AGREEMENT FOR SWENSON SOLAR PROJECT IN STONEWALL COUNTY.
16. DISCUSS AND TAKE ACTION ON ROAD USE FROM ADJACENT COUNTIES TO JONES COUNTY.

17. DISCUSS AND TAKE ACTION ON PUBLIC HEARING, APRIL 27, 2026, TO RESTRICT PASS THRU TRAFFIC ON COUNTY ROADS IN JONES COUNTY.
18. DISCUSS AND TAKE ACTION ON PURCHASE OF TRAFFIC SOFTWARE AND EQUIPMENT FROM FLOCK SAFETY.
19. DISCUSS AND TAKE ACTION ON SUBDIVISION REGULATIONS.
20. DISCUSS AND TAKE ACTION REGARDING SETTLEMENT WITH SIX (6) REMNANT DEFENDANTS, AND AUTHORIZING THE COUNTY JUDGE OR OTHER AUTHORIZED OFFICIALS TO EXECUTE THE COMBINED SUBDIVISION PARTICIPATION AND RELEASE FORM ("COMBINED PARTICIPATION FORM") REGARDING MULTI-DISTRICT LITIGATION FOR THE COUNTY IN THE MATTER OF IN RE NATIONAL PRESCRIPTION OPIATE LITIGATION, MDL NO. 2804.
21. DISCUSS AND TAKE ACTION ON PHONE SYSTEM.
22. DISCUSS AND TAKE ACTION ON TAC CYBERSECURITY TRAINING.
23. DISCUSS AND TAKE ACTION ON NEW EMAIL ADDRESSES.
24. DISCUSS AND TAKE ACTION ON JONES COUNTY WEBSITE ACCESSIBILITY.
25. DISCUSS AND TAKE ACTION ON OPTION TO PURCHASE TXDOT AREA ENGINEER PROPERTY HAMLIN TEXAS.
26. DISCUSS AND TAKE ACTION ON CINTAS AGREEMENT.
27. DISCUSS AND TAKE ACTION TO EXEMPT VACATION HOURS CAP FOR DISPATCH DUE TO STAFFING.
28. DISCUSS AND TAKE ACTION ON BURN BAN.
29. DISCUSS AND TAKE ACTION ON RATIFYING ENGAGEMENT LETTER AGREEMENT WITH CROWE AND CONSTANGY, BROOKS, SMITH AND PROPHETE, LLP. RELATED TO CYBERSECURITY SERVICES.
30. DISCUSS AND TAKE ACTION TO TRANSFER DISASTER FUNDS FROM PRECINCT 1 TO GENERAL FUND.
31. DISCUSS AND TAKE ACTION ON 2027 BUDGET WORKSHOP.
32. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
33. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
34. PAY BILLS.
35. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE
DATE 4-7-26 TIME 3:30 pm
Shelton Jennings
JONES COUNTY CLERK, JONES CO., TX
BT: